

The Word of God¹ on the second Sunday after the Resurrection, of the St. apostle Thomas

(Translated by I.A.)

The faith in those that are not seen is greatly rewarded. Advice for food without meat

On the first day of May, this year, I have come down with a heavenly synod of feast by the word on the hill from the surroundings of the manger of My word and I gave food to My people that got together above My manger. And behold, on the eighth day of this month, the eighth after the resurrection, I set again a holy day and a heavenly feast into the midst of My people.

I brought you together My people, to celebrate the eighth day, the first Sunday after the resurrection, when I took Thomas' finger and I stuck it to My pierced rib and to My pierced hands.

Peace to you, Israel, people loved by God! Christ is risen, Israel! And I start My counsel with you, a heavenly feast and a new Passover; a feast of word for resurrection. Christ is risen! The Lord, Jesus Christ, the resurrected One proclaims Himself that He was the first to arise from the dead, **and the day of resurrection, the first day of each week, remained from Me and for Me with those that are faithful, a feast of resurrection.**

Christ is risen, My loved people! And behold, I break the seal of My word and I give Myself to you by the word, and you eat and grow up in your spirit, that you may be a strong people and that I may dwell in you and fulfill the last Scriptures through you, Israel of grace. I spread My Spirit and love over you and I comfort you by the word to break fresh your numb faith and love for Me, so that you may sacrifice yourself for the One Who sacrificed Himself in His body for you. Love for love, son, as it is the time for Me to do the work holiness upon you.

I am the Lord, Jesus Christ, the One with His rib thrust and with His hands pierced. This is how I am now too, for this testimony remained an eternal seal, so that the entire creature may see it, when it stays before the throne of My glory, before My Father, the Son and the Holy Spirit. Oh, but I am the slaughtered Lamb all the time, My people. Here is how much love I left over the faithful ones, how much sacrifice; well children, and little children! Oh, My people, not even now do you understand what this means; you do not know, for those from today do no longer know anything; they cannot pass into the invisible to believe, to make the people know what the Slaughtered Lamb is; He, Who washes away the sins of the world. There is no longer any experience of this Passover in a heavenly heart. Everything remained only a practice and I cannot put a new patch of cloth to an old garment, and I cannot put a new wine into old wineskins, into outworn wineskins, children; I cannot, for the wine will be spoiled and will lose its taste, and no one understands anything, and I struggle and hurry and work, so that I may put a new wine into new wineskins, well washed with clean water, and to clothe those that drink the new wine with little new clothing.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

I am consuming Myself with pain for you and around you, Israel, as you cannot bear the mysteries of God's kingdom, of the kingdom that is hidden into your midst. (*See the selection topic: „[About the kingdom of God](#)²”, r.n.*) Thomas, My apostle, believed when I took his finger and put it on My wounds, and he spoke from his inner heart saying: «**My Lord and my God!**», and he was happy that he saw the Lord and he believed that I was the Lord. But I declared an even greater happiness for those after My ascension into heaven to My Father, and I said that those that believed would be more blessed until they might be seeing what they believed in, for this is what faith is. It is easy to believe when seeing, but this is a ready-made faith and has not reward as that faith that you feed on in those that are not seen, but believed in those that are heard through My witnesses and hoped to be seen. But after My ascension to My Father, I, the One that was confirmed by witnesses, I have dwelt into the hearts of My believers who have felt Me living in them and they have not given Me at any price, because they wanted to go with Me into the kingdom of My Father and they left their body for sacrificing, and went with Me beyond those that are seen with the eyes of the flesh.

I am the Slaughtered Lamb, but if the world knew to believe in Me, it would have got Me; the man would have got God in him and would be led by God, and the Lord would be seen living with the people and accomplishing a work of a new heaven and new earth. Behold, My beloved people, **I want to do this work with you** and you to understand what I want to do, and you should want to be with Me, Israel, as I need to have a holy and clean people for the days of My appearance. That is why I always come by the word into your midst saying: „**Peace to you!**” and **I teach you the lesson of the kingdom in which I will come**, to remember you in My kingdom when I come. O Israel, thou art My kingdom, and I want to mention your name before the nations of the earth, which heard of Me and you and of this work of heavenly kingdom; and I do not ask you something else than to sacrifice yourself for the preparation of My coming back, son. I sacrificed Myself by crucifixion, hard, painful, bloody, and tormenting, so that My Father may give to Me a people by a new covenant, worked out by My Father; and it is not possible love without sacrificing; it is not possible life without death; it is not possible eternal life without giving something in return. **I asked you the death of your lusts, the death of your passions, the death of unbelief, and I asked you the crucifixion of your fleshly desire, to be a new and a clean people for Me, and a fruit of holiness before Me.** I asked you to come back to life by the death of the earthly man in you. I asked you to come back to the life before the coming of the death to you, and it is for this that I came from the life and I gave the price of the death, to redeem you from death, and I want that you may no longer pay for your life. I paid it for you, but do no longer sell it, sons. Hold to the life without death, as I told you even from the time of Verginica's body; **I told you that you shall not have death any longer.** Oh, and no one could be prepared by that word to cast the death off him. But, Israel, do you not really love life? Or, perhaps you do not understand what the life

² You can also see on: <http://www.calameo.com/read/001075468f1421a4601dd>
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means. Or, perhaps you also understand like the sinful world that relies on Me that I died into its place and that it may live in sins. Oh, this is an eternal crucifixion for Me, and not a resurrection for the redemption from the death. **But My resurrection for man is that I may arise in man;** it is not otherwise, child. Oh, My loved people, this is what I said, that you shall no longer have death, children of the holy people. I asked you to see how you know and I told you: „Do you know that you shall no longer have death?” This word of Mine from that time has to be fulfilled in you, My loved sons and daughters.

The man, who kills the life of a body to eat the body of the killed, commits death and that one eats the body killed by him, and the death is taken from the belly. Here is what the man does: he feeds the body that is prepared for the death; he feeds pigs, birds and cattle, and works for their food, and then finishes his work and kills the animal or the speechless bird, and the man becomes a grave; a grave for what he kills, and the man says that he is alive, but he is with death into his belly; as the egg turns into meat, and from meat it comes out an egg, and from meat it comes out milk, and I spoke to the man at the clean beginning, to feed himself on the belly prepared for the food of the man, from the ground, from those that grow on the earth, as **for this I created those from the beginning so beautifully; to be harmony and work, clean food and joy and holiness.** (See selection topic: „*[What defiles a man, what enters or what comes out of him?](#)*³”, r.n.). I let everything that is needed to be for the man, but the man changed God’s will. I can no longer teach the man the lesson from the beginning, and behold, I take it over again with you and make out you for a garden of life, for an Eden of a new kingdom, as in the beginning; **and you should eat what I tell you, and not do as the man from the beginning, who did not want to do as I told him, and who wanted to taste the death, that is disobedience.**

I would like to know your ways, Israel; to know the ways of your soul, to see where to put you; to the right or to the left. I would like you to choose, but I would like to be on My right, to come to the right of My glory and not to take after the counsel of your free will, so that you may be My slave, if you do not listen to your Master. I teach you the way of life, the way from the beginning, when the death was not born yet. This way comes from Me to you; it comes with resurrection, but be careful and choose, as resurrection means one thing, and death means another thing. Behold, the people of the earth spoiled the clean teaching of the life and mixed it with the deeds of the death, and you do no longer have to learn from the lesson of life. That is why I always come down as a word from heaven and come with it to you, and I ask you to choose life, as **I need to have a people through whom to condemn death. The bodies should reign together with the souls too, as it is written into the Scriptures the lesson for the redemption of the bodies, but I need to have a beginning of this work of the redemption of the bodies.**

³ You can also see on:

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Seek, Israel, to understand your mission and to work from the end to the beginning, as behold, I made you to stay in My work, and you should not oppose, as I pay you if I hired you. But I also pay you if you do not stay into My work. I pay you with the reward of disobedience if you do not listen to Me to stay and work as God says. Do you get upset with Me because I chose you? Do not get upset, Israel; do not get upset that I loved you and I chose you; but you do not realize how you should be, to let your will into My hand. Maybe you want Me to help you to believe in My work. With what shall I help you, Israel? But I helped you, son, as My work has been testifying for two thousand years, for seven thousand years, and it is written in the Scriptures about this time of today, and it is written that I will work by the word before Me; **it is written about the time of the holiness, which will come before Me in the clouds. It is written that not everyone will die before My appearance, and some will only change for incorruptibility to welcome the resurrection of those that are asleep in the Lord, and then to be taken away into glory got the welcome of Jesus Christ.** But what do you say that the change into incorruptibility means? That is why I asked for your hearts; to put My helm and My love into them, and for you **to grow fond of the work of the incorruptibility of the body; the work of clothing in body incorruptibility. This is the shirt that I brought to you from My Father, to find you in it, My loved people, and to shroud you into incorruptibility and that your soul may inherit into your body, as it will come that the bodies what carry you to be heavenly in the day of their incorruptibility utterance.** (See the selection topic „*The mystery of humankind salvation - the mystery of incorruptibility*”, r.n.) The heavenly wisdom is not hard, but give Me your heart, My child, and let Me be your father, if you call Me so! Oh, if you say „*Our Father that are in heaven*”, then let Me be your Father, children, if you call Me so, as I do not want to dwell in heavens, but rather I want to reign and work into your hearts. It is for this that I made the heavens and the earth; I made them for the man, as My work can be called man, Christian; and you should understand this, as I created everything for the man; to put him into My creation of heaven and earth. If you want to see My tabernacle over you, Israel, look and you will see it above you, decorated and within a glory of godly creation, with light and ornaments.

When I created the heaven and the earth in the beginning, first I said to be light, and it was light if I said it to be; and I took everything from the light and I created them all by word. And then, at the end of the creation by word, I worked out the man to be after God's image, the image of God's Son, as I was the only One that I was born from the Father before all ages, and I am the One of the same being with the Father. I made the man and I put a spirit of life in him and I placed him into the midst of those that I created, and behold, the man spoiled God's joy, and since then the Lord has been waiting for the time of reparation of those that are spoiled by man. **The Lord is waiting for you, Israel. You are waited for, so that the Lord may do with you a work of reparation by the work of your obedience.** Or, maybe you do not believe that you are waited by heaven, that the heaven is waiting for your holiness, and that the grace is waiting above you. Believe in God, Israel! Do not be unfaithful into the word of My voice, as I let My voice for you on earth. For you, son, as the people of the church do not believe in God; they do not want that the Lord may work from heaven, and they want that they themselves may work on earth. **I prepare you for holiness**, and those, who sit upon over you from the church, love the sin and are far from holiness; (See the selection topic: „[The true church](#)⁴”, r.n.) and they do not love you, but rather

⁴You can also see on: <http://bit.ly/1t7VW1q>
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they blaspheme you and call you heretic, wonderer and proud. They persecute the light, which I cover you with, people chosen from the world, and they sting you, child, and they judge and follow you with unbelief, and behold, the light has come again into the world, but the people love the dark more.

You should not get upset, Christian, that you are persecuted by those that are great in the church. They did the same with Me too, believing that they served God. But behold, now it is otherwise, as those that get you out of the synagogue, really bring a service to God, for they help you to be distinguished with God, so that God may put you on His right, as My Father took Me to His right when the people of the church cast Me away, as I tell you again: **the word church is one thing and the word Church of Jesus Christ into the obedience to Jesus Christ is another thing.** The people of the church mock God, and I will ask them immediately an answer and I will show them their fruit. I will point with the finger to the world that is shepherded by them, which has no feast or prayer, no shame or Christian cover, but rather it has pagan ornaments. The world has no repentance; it does not withdraw from the way of sinning, and the whole world made a kingdom and thrones and garment on the earth; and the world goes to church to take the Body of Christ. Oh, what a blasphemy, as even the pigs fled from before Me when I entered the city of the pig keepers, but the world that loves to sin comes and asks My Body from the church to put it into the hell, as no one does the true work of a watchman of those that are holy any more, for it says that the holy ones are not being defiled. Oh, God does not do so! This is how the world mocks God. But you, Israel, stay on My wounds and keep them for Me, as the comfort for My wounds does not come from anyone. There comes garbage over them; there come thorns and thistles, and the world keeps Me on the cross, son. Take Me and put Me down from the cross and do what those from that time did, who put Me down from the cross, and prepared Me for resurrection.

Behold, I come to you; I come and talk to you. I talk only with you and you should understand My work with you and you should wait for My coming, as I come suddenly; I come soon, Israel. There have passed two ages, which the last Scripture is prophesying about, and I come back with My appearance, and your eyes will be opened and you will see Me in My glory as the witnesses of My resurrection saw Me; as now I am after the resurrection as well, and I walk and seek everywhere, but behold, I am with you by the word, I rejoice with you and teach you how to prepare yourself for My coming; and I teach you to be alive with your body and with your soul, Israel, and to have faith, son. Behold, I stay with you through the word, as I do not have any place into the world. I am now after the resurrection as well; I am as the witnesses of My resurrection saw Me; **I am as I am in My icon close to Verginica; in the picture that was made by heaven, and which testifies about My work with Verginica, My work in your midst, Israel from the end.**

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Behold, Verginica's little sister stayed into her place for the burial of her mate's body, a mate who loved sin and disobedience. She had to stay to relieve his way, because it happened with Verginica's relatives as it happened with Israel after the flesh, which did not believe and became stiff-necked. **But behold, the Lord had compassion on you for their hardening, Israel chosen from the people, and by their disobedience you got mercy, people of election by grace.** And what is it if I also graft this that loved My work but did not fulfill it? He believed it but he did not live it. I will do to him as I did to the thief on the right of My cross, and I will make him see what this work was; the work of Israel redeemed by the sacrifice of the love from the end. I work and judge with deep judgments to put to shame the angels who would boast with those that had this work; and the accusing angels will be bound and cast out too, as I do a work of salvation; and I will open the eyes of those that do not believe. Oh, and with what shall I help the unbelievers to believe and to see where this work of godly word, of godly voice on earth comes from? I help the faithful and open their eyes, but I do not help those that do not believe; I leave them as they are, for their unbelief keeps Me away and it cuts My power to them. **And as everything is possible to the one who believes, the same is with the one who does not believe; it is impossible for him to believe and see God in his endless work.** But when the moment of the truth comes, it will not be spoken about disbelief, as on that day, those who pierced Me will see the One Whom they pierced; they will see Me; the One they pierced; the One they rejected.

I am the Lord of the resurrection. I am the resurrection and the life of those who believe in Me. Israel, what shall I help you with to believe in Me through this work? I ask you and you should answer Me, Israel. Do you want Me to help you to believe in Me by the work of My word? But whom shall I ask these words? I ask you, Christian who do not believe, who would believe if you saw what you believe. What shall I do to you to believe? I helped Thomas and he believed, but those, whom Thomas testified about My resurrection, believed too. Do you not have sufficient witnesses, son? Do you not want to receive the reward of your faith? But I will open the book and I will show you from it that I will work with this book before the ongoing fulfillments.

The Christians, who do no longer believe in Me and in My word, came back to their vomit. Do not worry, sons. I am the Slaughtered Lamb, Who pays for the redemption of those from the death of disbelief and disobedience. My glory comes into view, as written in the Scriptures, (*See the selection topic: „The glory of the Lord”, r.n.*) and as I fulfilled those written for My incarnation, the same way the Scriptures for My coming back on the clouds have to come true; the same way it has to be fulfilled all the words of this prophecy, with what I, the Lord, Jesus Christ, have been dwelling into your midst for forty years, people of new Israel.

You, Romanian Israel, be alive in your faith, as it comes the time of those who believe in God and in His works. It comes the time that the dead may arise, as it is written, and they will testify about you from Me, people of the Lord. (*See selection topic: „[Resurrection of the dead](#)”⁵, r.n.*)

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Christ is risen, My loved people! I want to tell you about you, Israel, raised from the dead, and I also say that you arose, as you also say about Me. Be alive in your spirit and in your faith and in the body of your spirit, so that I may go before My Father and say: Israel is raised! And the whole body of Israel is raised through it!

It is a day of feast and resurrection, Israel. I brought you together and I made a counsel with you and had dinner into your midst. Come, Christian, to the eternal resurrection, and pray for the whole people that bears the name of Israel, but take care of your garment, so that it may not be dirtied by anything that is foreign.

Peace to you, blessed people, as no one has on earth a greater gift than the grace that I gave it to you, Israel that are blessed by My word. I work by the word upon you, and I work again by the word. In the beginning it was the work of My word and the same it is in the end; the beginning joins the end and I will redeem those from the middle.

Peace to you, Jerusalem of My rest, New Jerusalem, and resurrection to you! As I rest into your midst with the work of My word. I spoke to you about a day of meeting with the heaven, and I accomplished it. Speak about Me and get together; and I will answer, and I will come into your midst, and I will give you heavenly food, Israel. Amen. (*See selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁶”, r.n.*)

I bless you for a feast of resurrection. May all My people Israel be blessed; the one that is faithful and the one that has little faith and the one that has no faith at all; all the people who ate from the feast of this work, which is called the Word of God (*Apoc: 19/13, r.n.*) for a supper of forty years.

Israel let you to be under My grace. Get up for the work of resurrection and faith, so that you may take the work of the grace upon you. May My blessing be upon you, Israel of the grace from the end! Amen, amen, amen.

[08-05-1994](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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The word of God in Romania:

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